

The Knights of Columbus Principles:

CHARITY

UNITY

FRATERNITY

PATRIOTISM

What's Inside

Grand Knights Message

Chaplain's Reflections

Field Agent Updates

Council Mtg. Highlights:

4th Degree Highlights

Upcoming Events:

Birthdays & Anniversaries

Special Events and Announcements



Knights News

Monthly Newsletter of the Raul G. Navarrete Council 9482



Most of Your 2015 — 2016 Officers



Grand Knights Message By Frank Saavedra

Thinking back to our first degree ceremony, it's sometimes tough to remember the whole thing. One thing that sticks with most of us is that Knights are about charity. Fr. McGivney founded the Knights to provide help to Catholic Families.

Today we are still about charity. We now reach beyond helping just Catholic Families. We try to help in ways that affect our entire community, country, and world. Sometimes that reach seems to pull us in lots of directions where we can find ways to help others.

One thing we do not want to lose sight of is that charity begins at home, and St. Andrew is our home. I don't want to stop helping in any area where we can make a difference in our community. However, I think what we need to do is keep St. Andrew as our focus. It has to be our priority.

What I'm hoping to do this coming fraternal year is to keep helping where we have been, and find new ways where we can make a greater positive difference at home. I need you guys for that. Bring ideas to meetings. Help us be a help to others at St. Andrew. God Bless!

Calendar of Events

8/2 - 9:00AM - Knight's Mass -

St. Andrew CFC Church

8/2 - 10:00AM - Installation of Officers -

St. Andrew CFC Hennessey Hall

8/3 - 6:30PM - Father and Son Campout Planning Mtg.

St. Andrew CFC Rooms H and I

8/3 - **7:30PM - Business Meeting -**

St. Andrew CFC Rooms H and I

8/12 - Father Michael J. McGivney Birthday 8/12 - 7:00 PM - Fourth Degree Business Meeting -

KofC Hall Chandler

8/14 - Anniversary of Father Michael J. McGivney death

8/14 to 8/16 - Father and Son Camp Out -

St Josephs Youth Camp

8/17 - 7:30PM - Officers Meeting -

St. Andrew CFC Rooms H and I

On-line Updates: http://kofc9482.org/activities/

Contact Us

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Activities

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Communications:

A.J. Fifer,

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Prayer Intentions

For these we Pray

Fr. John Coleman Larry Hoffman Bruce Van Heertum Mary lou Van Heertum Joyce Reid **Brittaney Fleming** Dale Chittenden's Family David Hanson's father Richard McKay Rita Wagner Cindy Wagner Jill Mott Dave & Virginia Mills Jason Leonard Camila Wai John Simpson Dan Blomberg's Father Agnus Koch

We're on the Web! www.kofc9482.org

Submit Content for Our Next Edition

Your ideas and articles are needed.

Provide content for the next newsletter no later than the 28th.

Send to

newsletter@kofc9482.org

Please send in a "MS Word compatible format"



Lecturer Message By Deacon Paul Hursh



This weeks reading from Chapter 6 in John's Gospel is about the bread of life. Even our first reading from Exodus in the Old Testament is about manna (bread) from heaven, but the bread we have in the Eucharist is something more than manna. The Israelites went out in the early morning and gathered the bread they needed for the day; in the evening they gathered the meat that they needed to sustain their bodies.

There is something much more radical than food for our bodies in the Holy Communion in which we partake, more even than the miraculous bread from heaven that the Israelites gathered. In the Eucharist Jesus shares bread that has become His body and the wine that has become His blood.

I say radical, because, what other religion teaches its followers to eat God? Unlike the manna gathered by the Israelites, the Eucharist is something we receive that is given to us not something that we take on our own. We work for our bread; we receive the gift that is Christ's very self. This is why Holy Communion is placed in our hands and not taken on our own accord.

As it is said "you are what you eat..." So too, do we become something new when we eat the consecrated bread and wine. We do not know at the outset how this bread and wine will change us. If we did perhaps most of us would either try to take control of the process or would stop this action before it began.

We believe that we become the body of Christ, but what does this mean for us and for others?

When we partake in Holy Communion, we 'commune' with Christ and we commune with each other. You see, the Holy Communion is not only the consecrated bread and wine, but also the communion of those gathered, made Holy by the presence of God. In this act, this participation in this sacred meal, we also participate in Jesus' passion, and His death and in His resurrection. Who suffers? Who dies? Who is resurrected?

Life is hard and we all suffer in this world. When our suffering is joined with Christ suffering in the Eucharist our suffering makes up for what was lacking in the suffering of Christ. (St. Paul) When we die in the Eucharist our false self is what dies. The false self that we created dies. This allows for the resurrection of that which God created, our true self – The one that was created in the image of God in the beginning. Through this true-self we can have compassion through what we suffer, this true-self can illicit the transformation of others. What has died away leaves what is resurrected in the risen Christ.

This is how we can be people of compassion, trust in God who protects us from nothing but sustains us in all things, and in the end brings us together as one body in Christ

Monthly Meeting Highlights

Chaplin's message by Deacon Paul: Read the today's Gospel which carried on the theme of "Bread of Life" What it means for Catholics to eat Jesus—His Soul and Divinity. You become what you eat—The Body and Blood of Christ. Think more about who we are as we become more Christ like.

Report of admissions committee – The admissions committee consists of Richard Bruck, John Simpson and Tom Moore, and G.K. Frank.

Balloting for membership – 3 Knights transferring into our Council were introduced: Robert (Rob) Martinez, John Negrow, Owen Kelly

Grand Knights report - Find Us Ready Lord, is the new fraternal year theme

- * Keep Christ in Christmas, sale of Christmas Cards was presented but not supported.
- * Soccer Challenge, has not been well received at SACFC, we will do Free Throw only.
- * Our site was hacked. May need to install security measures, AJ to report later in mtg.
- * Culture of life initiative ultrasound for Fatima Women's Center council is being asked for \$500 it was strongly supported, profits from 1st two Pancake Break fasts up to \$500 will be given to this program.
- * All Knights are asked to always wear their red shirts to all masses, to support membership drive and growth in our Council be sure to have Form 100's
- * We have a volunteer for the retention committee, John Simpson, Tracy Hernandez, Dan Stoecklin, GK Frank and newly transferred member Owen Kelly
- * Still have a need for directors Community: Council: Family: Youth
- * Culture of Life will continue to be led by Harry Morelas

Fin Sec report, acting Treasure gave there reports and presented the Mid-Year Audit *Trustee report* – Mid year audit reviewed, approved and turned over to the G.K. *Report of Service Programs* – No programs for Aug. Sept will restart Breakfasts

* Deacon Paul discussed the upcoming Father & Son Campout, 36 families and 89 per sons have signed on so far, could still use help with organizing sports activities.

Unfinished Business – update on 1st degree team & on forming Assembly at StAndrew will be discussed in September when most members are back in town.

New Business – AJ who chairs the communications committee gave a very detailed report on our site being hacked and the site host had to do to clean the site and add new levels of protection cost the Council \$160. Annual cost \$60

- * John Simpson suggested we start a "Refreshment Fund" for Council meetings, There will be a jar as you enter with a sign "Suggested Refreshment Donation \$2"

 This was well received and a motion was made that the Council half of the 50/50 be used for this same purpose, this was also carried by the majority
- * Brother Peter Mills asked if the council members would consider participating in Sickle Cell Anemia, need for bone narrow treatments, We will present more information as to how each Brother can be tested and follow up with donations.
- * Brother Chuck McKay asked for approval to donate the \$1882 check to St. Andrews with \$882 to Caring Ministries and \$1000 to the KofC Hattie Electric project, this was again strongly approved by all present.

Field Agents report — Once more spoke about why the KofC is here: To support the widows & orphans" and to this end our national and local programs need to continue to give their full support. He asked us to join with other councils in the "Knights Kids" this is a Christmas giving program w/J.C.Penny Brother John Negron will chair this.

We have been asked to say the prayer to St. Michael at the end of each business mtg: Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; may God rebuke him, we humbly pray. O Prince of the heavenly host, by the power of God, thrust into hell Satan and all the evil spirits who wander through the world for ruin of souls. Amen.

KofC Council #9482 Internet site

Have you seen the
St Andrews Home Page:
http://www.standrew-cfc.org/
There is a large KofC button that directs you to our pages internet site:

Have you seen this Internet sites?

http://igod.libsyn.com/

Daily Scripture Reflections available on phone and tablet

Quote of the Month

When Life gets to hard to stand,

Kneel

Membership In the Knights

If you have been considering joining or returning to the Knights, Please feel free to contact us directly or through our internet site:

www.kofc9482.org

Page 4

St Mary's Church New Haven, CT







Knight of Columbus Offices & Museum New Haven, CT.









A Founding Notion: Protecting the Breadwinner's Income

While jobs may be safer in 2015, accidents, injuries, and illnesses that can impact your ability to work still happen. Most, in fact, do not happen on the jobsite or place of employment. Did you know that a 2011 study revealed that more than 95 percent of the long-term disability claims on file were not work related?

The Knights have always sought to protect members' families from the "loss" of a breadwinner. I'm sure you know all about Father McGivney's vision for our insurance program. But you may not know that Father McGivney also wanted to find a way to help members who couldn't work because of an illness. After all, the "loss" of the breadwinner does not have to mean that person's death; it can also mean the loss of the breadwinner's income.

Consider that loss for a moment. How would your family fare if a source of income suddenly stopped? Could a dual-income family manage on one income stream? What about young families with a working father and a mother who cares for the children? What if his income halted due to an accident or illness?

I've heard some people say they have coverage at work, but too many aren't sure what this coverage entails, how much income it would provide or for how long. Having this protection counts for something, certainly, but it isn't "yours"; it's provided by the company for which you work at their discretion. It could be eliminated tomorrow.

That's where a personally-owned disability income insurance product, like Income Armor, comes into play. It can offer valuable income replacement in the event of an injury or illness.. If you have a job, you must know about this coverage.

Brother Tom Moore, Field Agent Knights of Columbus Phone 480-335-9847





4th Degree News

Assembly Meeting Aug. 12th, at 7:00 pm KofC Hall in Chandler.

http://kofc9482.org/4_0/new-fourth-degree-members/



July / August Call outs are:

August 2nd St. Andrews 9:00am Mass and followed by the Installation of Council Officers in Hennessey Hall with lunch served immediately following

Birthdays & Anniversaries

August Birthdays

Tony Prutch - 8/1 Christopher Emerson - 8/3 Oscar Peralta - 8/6 Bill Bennett - 8/7 Jon Beedle - 8/8 Frank Manella - 8/13 Jeff Farrar - 8/16 Benjamin Lucas - 8/18 Robert Kondziolka - 8/18 Brian Goerger - 8/19 Mike Whalen - 8/19 Michael Menendez - 8/21 Kevin Lum - 8/21 Dan Kiley - 8/22 Joe Deegan - 8/25

Robert Farrell - 8/27

Brian Dietrick - 8/28

Cesar Escobar - 8/30

Kevin Minardo - 8/31

Anniversaries:

Raymond and Pat Gentile - 8/22 Robert and Marianne,

Kondziolka - 8/1

Seth and Heather Tyler - 8/9 Peter and Melinda Mills - 8/14

Jeff and Joyce Farrar - 8/31

If You and your Bride are not listed, Please update your anniversary information at the following link:



2015-16 Officers

Grand Knight: Frank Saavedra

Deputy Grand Knight: John Simpson

Chaplain: Fr. John Coleman

Financial Secretary: Paul Bollard

Field Agent: Tom Moore

Chancellor: Lloyd Schell

Recorder: Jeff Leonard

Lecturer: Deacon Paul Hursh

Treasurer: Harry Moralas

Warden: Chuck McKay

Advocate: Ed Huch

Outside Guard: A.J. Fifer

Inside Guard: Manny Gonzales

Trustee 3rd Year: Dan Stoecklin

Trustee 2nd Year: Richard Bruck

Trustee 1st Year: Todd Hoffman

The Death of God and the Loss of Human Dignity

by Fr. Robert Barron July 28, 2015

I am sure by now that many of you have seen the appalling hidden-camera videos of two Planned Parenthood physicians bantering cheerfully with interlocutors posing as prospective buyers of the body parts of aborted infants. While they slurp wine in elegant restaurants, the good doctors—both women—blandly talk about what price they would expect for providing valuable inner organs, and how the skillful abortionists of Planned Parenthood know just how to murder babies so as not to damage the goods. One of the doctors specified that the abortion providers employ "less crunchy" methods when they know that the organs of a baby are going to be harvested for sale. Mind you, the "crunchiness" she's talking about is a reference to the skull-crushing and dismemberment by knife and suction typically employed in abortions. For me, the most bone-chilling moment was when one of the kindly physicians, informed that the price she was asking was too low, leered and said, "Oh good, because I'd like a Lamborghini."

Now it is easy enough to remark and lament the moral coarseness of these women, the particularly repulsive way that they combine violence and greed. But I would like to explore a deeper issue that these videos bring to light, namely, the forgetfulness of the dignity of the human being that is on ever clearer display in our Western culture. One has only to consider the over 58,000,000 abortions that have taken place, under full protection of the law, in our country since Roe v. Wade in 1973, or the ever more insistent push toward permitting euthanasia, even of children in some European countries, or the wanton killing going on nightly in the streets of our major cities. The figures in my home town of Chicago typically surpass those recorded in the battle grounds of the Middle East. What makes this sort of startling violence against human beings possible, I would submit, is the attenuation of our sense of God's existence. In the classical Western perspective, the dignity of the human person is a consequence and function of his or her status as a creature of God. Precisely because the human being is made in the image and likeness of the Creator and destined, finally, for eternal life on high with God, he is a subject of inalienable rights. I use Jefferson's language from the Declaration of Independence on purpose here, for the great founding father knew that the absolute nature of the rights he was describing follows from their derivation from God: "they are endowed by their Creator with certain unalienable rights..." When God is removed from the picture, human rights rather rapidly evanesce, which can be seen with clarity in both ancient times and modern. For Cicero, Aristotle, and Plato, a cultural elite enjoyed rights, privileges, and dignity, while the vast majority of people were legitimately relegated to inferior status, some even to the condition of slavery. In the totalitarianisms of the last century—marked in every case by an aggressive dismissal of God—untold millions of human beings were treated as little more than vermin. I realize that many philosophers and social theorists have tried to ground a sense of human dignity in something other than God, but these attempts have all proven fruitless. For instance, if human worth is a function of a person's intelligence or creativity or imagination, or her capacity to enter into friendship, then why not say that this worth disappears the moment those powers are underdeveloped, weakened, or eliminated altogether? Or if respect for human dignity is related to the strength of one's feeling for another person, then who is to say that that dignity vanishes once one's sentiments change or dry up? My suspicion is that if we interrogated people on the street and asked them why human beings should be respected, some version of this argument from sentimentality would emerge. But again, the problem is that feelings are so ephemeral, shifting and changing like the wind. If you doubt me, read some of the accounts of the officers and soldiers in the Nazi death camps, who, after years of killing, lost all feeling for those they were murdering, seeing them as little more than rats or insects.

For the past two hundred years, atheists have been loudly asserting that the dismissal of God will lead to human liberation. I would strenuously argue precisely the contrary. Once the human being is untethered from God, he becomes, in very short order, an object among objects, and hence susceptible to the grossest manipulation by the powerful and self-interested. In the measure that people still speak of the irreducible dignity of the individual, they are, whether they know it or not, standing upon Biblical foundations. When those foundations are shaken—as they increasingly are today—a culture of death will follow just as surely as night follows day. If there is no God, then human beings are dispensable—so why not trade the organs of infants for a nice Lamborghini?

Most of Your 2015 — 2016 Officers



Important Updates & Dates to Remember

Called to Protect (CTP)

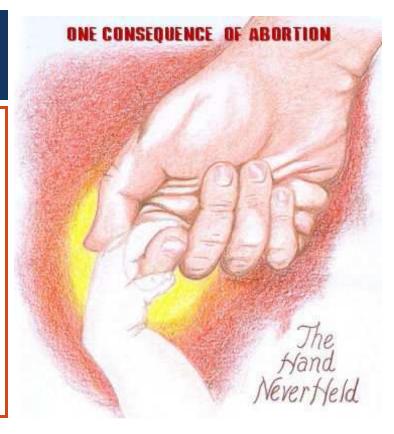
Are you up to date???

Online yearly renewals (after initial session)

click on

"My Obligations" on the diocesan website
www.safeenvironmenttraining.org/classes.php
St. Andrew the Apostle CTP Initial Sessions
Saturday, September 12, 2015
9:00am-12:00pm in the Adult Ed. Center
Or

Saturday, January 9, 2016 9:00am-12:00pm in the Adult Ed. Center For additional sessions & locations, see the Diocesan website



| · · | | Father and Son Camp Out | | 9:00 AM Knight's Mass 10:00 AM Installation of Officers | 2 | August 2015 |
|----------------------|----------------------|--------------------------|---|---|----------------------|---|
| 30 | | 7:30 PM Officers Meeting | | 6:30 PM Father and Son Campou Planning Meeting 7:30 PM Business Meeting | 26 2 | 2015 |
| | | | Į į | | 27 | Tuesday |
| | 2 | | Father Michael J. McGivney Birthday 7:00 PM Fourth Degree – Business Meeting | | 28 29 | Wednesday |
| ω | 2 | | 15 | | 30 | July 2015 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 Thursday |
| .4 | | | Anniversary of FJ. McGivney Death | | 31 | August 2015 S M T W T F S S M T W T F S 10 111 |
| 9:00 AM Karate Class | 9:00 AM Karate Class | 9:00 AM Karate Class | | 9:00 AM Karate Class | 9:00 AM Karate Class | September 201 S M T W T 1 2 3 6 7 8 9 10 1 13 14 15 16 17 1 20 21 22 23 24 2 27 28 29 30 Saturday |

29